Declaration of Assets and Liabilities

	CALL DOWNSON	I was
	2015-	16
Year	*********	**********

I,	ANITA DEVI,	wife of Late Anand Mohan Singh,
aged	45 years, belong	ing to service and
presently	working as Minis	er, Department of Tourism, Govt. of Bihar give herein
below the	e details of the ass	ets (immovable, movable, bank balance, etc.) of myself, my
chouse a	nd dependants*:	

A. <u>Details of movable assets</u>

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	78,000/-				
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	S.B.I Rs 178,000/-				
(iii)	Bonds, Debentures and Shares in companies					
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	300000/-				
(v)	Motor Vehicles (details of make, etc.)	Marshal BR01- 3039 Year- 1999				
(vi)	Jewellery (give details of weight and value)	255 gm. (Gold) about 8 lac		Gold Jewellery 100 gm. Rs- 256000/-		
(vii)	Other assets, such as values of claims / interests					

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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* Dependant here means a person substantially dependent on the income of the employee.

B. Details of Immovable assets

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	10.64 Acre m.V not known				
(ii)	Non-Agricultural Land - Location(s) - Survey number(s)		*		*	
	- Extent (Total measurement) -Current market value					
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value					
(iv)	Houses / Apartments, etc. - Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market	2610 sq.ft. at Akashi				
(v)	Others (such as interest in property)		(B)	(#)	8	=

(2) I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as	
(a)	(i) Loans from Banks		200	
	(ii) Loans from financial institutions	<u>≅</u> 1.		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation			
	(b) dues to departments dealing with supply of water	(表)		

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	(c) dues to departments dealing with supply of electricity		8)
	(d) dues to departments dealing with telephones		9
	(e) dues to departments dealing with government transport (including aircraft and helicopters)		8.
	(f) Other dues, if any		= /:
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return	2014-2015 CRJPK6583J	57.1
	filed. Give also Permanent Account Number (PAN)]		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		
	(iii) Sales Tax [Only in case of proprietary business]		-
	(iv) Property Tax	-	*

Permanent Account Number	CRJPK6583J	
(PAN)		

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature

Name:

Anita Devi

Place: Patna

Date: 29.12.2015

Designation: Minister of Tourism

Department: Tourism, Govt. of Bihar

Note: Please sign each page of the declaration.