

DETAILS OF THE ASSETS OF

Sukhda Pandey, Minister
Art, Culture & Youth Department

That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets

- Note :**
1. Assets in joint name indicating the extent of joint ownership will also have to be given.
 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
 3. Value of Bonds/Share/Debentures as per the current marked value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given
 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the people Act, 1951.
 5. Details including amount is to be given separately in respect of each investment.

Sr. No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
(i)	Cash in hand	Rs. 55,000/- (fifty five thousand only)	Rs. 25,000/- (twenty five thousand only)	---	---	---
(ii)	Details of Deposits in Banks accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts) Deposits with financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	(i)Allahabad Bank – M.M.C A/c No. : 210085 – Rs. 3,25,000/- A/c No. : 210284 – Rs. 6000/- (ii) ICICI Bank – Exhibition Rd. Branch, Patna- A/c No.: 625901505139 Rs. 1,25,000/- (iii) SBI, Vidhan Sabha Branch-A/c No.: 10839462323 Rs. 10,16,000/- (iv) ICICI, Buxar Branch A/c No. : Rs. 85,000/-	(i) Oriental Commercial Bank, Palm Vihar, Gurgaon – A/c No.: 075542031000909 Rs. 35,000/- (ii)Allahabad Bank ,P.U. Branch- A/c No. : 20245321313 Rs. 30,000/- (iii)Canara Bank, A/c No.: 000032851 Rs. 25,000/-	---	---	---
(iii)	Details of investment in Bonds, Debentures /Shares and units in Companies/Mutual Funds and others ant the amount	Nil	Nil	---	---	---
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial	LIC Policies No. (i) 511826196 Rs. 50,000/- (ii) 511826197 Rs. 50,000/- (iii) 513503089	---	---	---	---

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	Instrument in Post officer or Insurance Company and the amount	Rs. 10,001 yearly Jeevan Suraksha Pension scheme (iv) Birla Sun Life mutual fund Rs. 48,500/-				
(v)	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount	Nil	--	--	--	--
(vi)	Motor Vehicles/Aircrafts/ Yachts/Ships (details of make, Registration No. etc, Year of Purchase and amount)	--	--	--	--	--
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	(Chain, Tops, Bangles) Total gold 300gms. (approx.) Value Rs. 7,00,000/- (approx.) Silver-100gms. (approx.) Value Rs. 60,000/- Diamond- Tops- 4 (approx.) Value Rs. 1,50,000/- Diamond set Neckles Value Rs. 1,50,000/- Diamond Ring- Rs. 25,000/-	--	--	--	--
(viii)	Any other assets, such as values of claims/interests	Nil	--	--	--	--
(ix)	Gross Total value	Rs. 28,55,500/-	Rs. 1,15,000/-	--	--	--

B. Details of Immovable assets :

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each hand or building or apartment Should be mentioned separately in this format.

Sr. No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
(i)	<u>Agricultural Land</u> Location (s) Survey number (s)	--	--	--	--	--

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	Area (Total measurement in acres)	---	---	---	---	---
	Whether inherited property (Yes or No)	---	---	---	---	---
	Date of purchase in case of self acquired property	---	---	---	---	---
	Cost of land (in case of purchase) at the time of purchase	---	---	---	---	---
	Any investment on the land by way of development, construction etc	---	---	---	---	---
	Approximate Current market value	---	---	---	---	---
(ii)	<u>Non-Agricultural Land</u> Location (s) Survey number (s)	Mahmadpur, Kurji 1298	---	---	---	---
	Area (Total measurement in sq. ft.)	2040 sq. feet.	---	---	---	---
	Whether inherited property (Yes or No)	No	---	---	---	---
	Date of purchase in case of self acquired property	15/5/2012	---	---	---	---
	Cost of land (in case of purchase) at the time of purchase	Rs 7,74,000/-	---	---	---	---
	Any investment on the land by way of development, construction etc	---	---	---	---	---
	Approximate Current market value	Rs 7,74,000/-	---	---	---	---
(iii)	<u>Commercial Buildings</u> (including apartments) Location (s) Survey number (s)	---	---	---	---	---
	Area (Total measurement in sq. ft.)	---	---	---	---	---
	Built up Area (Total measurement	---	---	---	---	---

	in sq. ft.)					
	Whether inherited property (Yes or No)	---	---	---	---	---
	Date of purchase in case of self acquired property	---	---	---	---	---
	Cost of property (in case of purchase) at the time of purchase	---	---	---	---	---
	Any Investment on the property by way of development, construction etc	---	---	---	---	---
	Approximate Current market value	---	---	---	---	---
(iv)	Residential Buildings (including apartments) Location (s) Survey number (s)	APARTMENT Buddha Colony, Patna	Palam Vihar, Gurgaon, Haryana	---	---	---
	Area (Total measurement in sq. ft.)	1200 sq. feet	270 yards	---	---	---
	Built up Area (Total measurement in sq. ft.)	1300 sq. feet	---	---	---	---
	Whether inherited property (Yes or No)	No	No	---	---	---
	Date of purchase in case of self-acquired property	1996	1985	---	---	---
	Cost of property (in case of purchase) at the time of purchase	Rs 3,60,000/-	Rs 3,40,000/-	---	---	---
	Any Investment on the land by way of development, construction etc	No	No	---	---	---
	Approximate Current market value	Rs 20,00,000/-	Rs 50,00,000/-	---	---	---
(v)	Others (Such as interest in property)	---	---	---	---	---
(vi)	Total of Current Market Value of (i) to (v) above	Rs 27,74,000/-	Rs 50,00,000/-	---	---	---

C. I give herein below the details of liabilities/dues to public financial institutions and government :-

(Note : Please give separate details of name of Bank, institution, entity or individual and amount before each item)

Sr. No.	Description	Self	Spouse	Dependant-1	Dependant-2	Dependant-3
(1)	Loans or dues to Bank/ financial institution(s) Name of Bank or FI Amount outstanding Nature of loan	LIC housing Finance Ltd. Loan taken Rs. 3,00,000/- Rs. 80,000/-	---	---	---	---
	Lone or dues to any individuals/Entity other than mentioned in (i) above Name(s) Amount outstanding Nature of loan	---	---	---	---	---
	Any other liability	---	---	---	---	---
	Grand total of all liabilities	---	---	---	---	---
(ii)	Government Dues : dues to departments dealing with government accommodation	---	---	---	---	---
	Dues to departments dealing with supply of water	---	---	---	---	---
	Dues to departments dealing with supply of electricity	---	---	---	---	---
	Dues to departments dealing with supply of telephones/mobiles	---	---	---	---	---

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	Dues to departments dealing with government transport (including aircraft and helicopters)	---	---	---	---	---
	Income Tax Dues	---	---	---	---	---
	Wealth Tax Dues	---	---	---	---	---
	Service Tax Dues	---	---	---	---	---
	Municipal/property Tax Dues	---	---	---	---	---
	Sales Tax Dues	---	---	---	---	---
	Any other Dues	---	---	---	---	---
(iii)	Grand total of all Govt. dues	---	---	---	---	---
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	---	---	---	---	---

(D) Details of profession or occupation :

- a. SelfPolitical & Social worker.....
b. SpouseRetired Professor.....

(E) My education qualification is as under :

M.A. (Hindi) Patna University, 1969
Ph.D, Patna university, 1976

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART - B

(F) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A :

1.	Name of the candidate	Smt. Sukhada Pandey
2.	Full postal address	202, Amitabh Kunj, Buddha Colony, Patna- 1
3.	Number and name of the constituency and State	202, Buxar , Legislative Assembly Constituency, Bihar
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Bhartiya Janta Party
5.	(i) Total number of pending cases where charges have been framed by	Nil

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	the Court for offences punishable with imprisonment for two years or more					
	(ii) Total number of pending cases where the court(s) have taken cognisance [other than the cases mentioned in item (i) above]			Nil		
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].			Nil		
7.		PAN OF	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	ABXPK4491R	Year 2011-2012	Rs. 9,46,873/-		
	(b) Spouse	ACSPP5540N	Year 2011-2012	Rs. 3,11,210/-		
	(c) Dependents	---	---	---		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs. 28,55,500/-	Rs. 1,15,000/-	---	---	---
B.	Immovable Asset					
I.	Purchase Price of self-acquired immovable property	Rs. 11,34,000/-	Rs. 3,40,000/-	---	---	---
II.	Development/Construction cost of immovable property after purchase (if applicable)	Nil	---	---	---	---
III.	Approximate Current market price of -	Rs. 27,74,000/-	Rs. 50,00,000/-	---	---	---
	(a) self-acquired assets (Total Value)	Nil	---	---	---	---
	(b) inherited assets (Total Value)					
9.	Liabilities			---	---	---
	(i) Government dues (Total)	Nil	Nil	---	---	---
	(ii) Loans from Bank, Financial	Rs. 3,00,000/-	Nil	---	---	---

		Institutions and other (Total)					
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	Nil	Nil	--	--	--
	(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	--	--	--	--
11.		Highest educational qualification : <i>M. A. Ph. D.</i> (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that :-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at**Patna**..... this the**26th** day of**December, 2012**.....

[Signature]
26.12.12
DEPONENT